



॥वसुधैव कुटुम्बकम्॥

# **SYMBIOSIS LAW SCHOOL, NAGPUR**

**Symbiosis International (Deemed University), Pune  
(Established under Section 3 of the UGC Act, 1956)**

**Re-accredited by NAAC with 'A' Grade (3.58/4) Awarded Category – I by UGC**

**Founder: Prof. Dr. S.B. Mujumdar, M.Sc. Ph.D. (Awarded Padma Bhushan and Padma Shri by President of India)**



## **1<sup>st</sup> SYMBIOSIS LAW SCHOOL, NAGPUR, NATIONAL MOOT COURT COMPETITION- 2020**

# **RULES**

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## CHAPTER I

1. **SHORT TITLE AND COMMENCEMENT:** These rules may be called ‘NMCC Rules, 2020’.

1.1 They shall come into force from the date of publication, on the official website of Symbiosis Law School, Nagpur [www.slsnagpur.edu.in](http://www.slsnagpur.edu.in)

2. **DEFINITIONS:** In these rules, unless otherwise stated, a reference to a rule is reference to that rule in ‘NMCC Rules’, 2020, and reference to a form is a reference to that form attached in Annexure to ‘NMCC Rules’, 2020, as the case may be. In these rules, unless the context otherwise requires:-

2.1 ‘Bench’ refers to the members duly invited by the institute, to adjudge any of the rounds, collectively;

2.2 ‘Clarifications’ means explanation published by the institute on the moot problem, at any point of time of the competition or a query posed by any competing team within the given deadline;

2.3 ‘Competition’ means the ‘1st Symbiosis Law School, Nagpur, National Moot Court Competition –2020’;

2.4 ‘Governing Council’ means the student-faculty-staff body appointed for the administration and smooth conduct of the competition, including all other members conferred with powers on ad-hoc basis by the ‘Ex-officio Chairperson’ or ‘Faculty In - charge’ of the Moot Court Association of Symbiosis Law School, Nagpur;

2.5 ‘Institution’ means and includes ‘Symbiosis Law School, Nagpur’, a constituent of Symbiosis International (Deemed University) Pune;

- 2.6 'Memorial Round' refers to the assessment of memorials, submitted by teams, on the predefined criterion, hereinafter mentioned in these rules;
- 2.7 'Moot Problem' means a set of facts published by the institution for competition;
- 2.8 'Oral Round' refers to the oral pleadings made by the teams before the bench during any of the rounds of assessment, including time given for rebuttal;
- 2.9 'Team Code' means a unique code assigned by the institution to the provisionally registered team;
- 2.10 'Team' means and includes only *bona fide* representatives of any University, may that be State or Central or any other department recognized/authorized by the Bar Council of India to impart law degrees, and who have applied and registered for the competition by complying with the procedure prescribed in these present rules;

3. **INTERPRETATION**: The Governing Council reserves the right to interpret the rules as it deems fit in order to ensure fairness and equality in the competition. Any such interpretation shall be conclusive and the decision of the Governing Council for the application of the rules shall be final and binding.

3.1 The Governing Council may also amend, modify, change or repeal any rule from 'NMCC Rules, 2020'; the same shall be communicated to the teams in due time. In case of any conflict, the decision of the Governing Council shall be final and binding.

## CHAPTER II

### **1. ELIGIBILITY:**

- 11** Students duly enrolled and pursuing full time 5 years or 3 years undergraduate law course **may apply** to participate in 1<sup>st</sup> Symbiosis Law School, Nagpur, National Moot Court Competition- 2020.
- 12** Students enrolled and pursuing post-graduate diploma or short-term certificate courses in law are **not eligible** to apply.
- 13** Students from any University/Department/Institute not recognized by the Bar Council of India, to impart law degrees are **not eligible** to apply.

### **2. TEAM COMPOSITION:**

- 21** A team may consist of maximum three members and a minimum of two members.
- 22** A team may consist of 3 members that shall include two mooters and one researcher.
- 23** Any team, intending to change the team composition of the team shall intimate the Governing Council by sending an e-mail at [mca@slnagpur.edu.in](mailto:mca@slnagpur.edu.in). However, this change is allowed only once and before **9<sup>th</sup> January, 2020, 05:00 P.M.**
- 24** Any person, other than three registered team members, is not eligible to avail facilities reserved for the student participants.

### **3. REGISTRATION**

#### **3.1 GENERAL**

- 3.1.1** Each team shall register to the 1<sup>st</sup> Symbiosis Law School, Nagpur, National Moot Court Competition- 2020, by sending scanned copy of duly filled registration form, in the prescribed manner (**Refer Annexure- I**) on or before **7<sup>th</sup> January, 2020, 05:00 PM.**
- 3.1.2** Transaction Details and Travel Form are to be filled in only by teams that have been selected for the Oral Rounds in accordance with Rule 4.1, Chapter III.
- 3.1.3** Registration after the given deadline shall not be accepted, under any

circumstances.

- 3.14** On receipt of the duly filled registration form, the institute shall respond to the participating team, acknowledging the receipt.
- 3.15** After the deadline for the provisional registration expires, the Governing Council shall respond to each registered team, as specified under clause 3.1.1, with a unique team code, which shall be used to identify the teams during the competition.
- 3.16** On completion of the provisional registration process, any team may withdraw from the competition by sending a duly filled withdrawal form in the prescribed manner (**Refer Annexure - II**) on or before **9<sup>th</sup> January, 2020, 05.00 P.M.**

### **32 REGISTRATION FEE:**

- 3.21** The registration fee for the competition is INR. 5000 (In words- Rupees Five Thousand Only) inclusive of GST @18%, which includes accommodation and food for competition days, library, Wi-Fi and any other facilities provided by the institute to its discretion.
- 3.22** **The registration fee is to be paid only by the teams that are selected for the Oral Rounds in accordance with Rule 4.1, Chapter III.**

### **33 PAYMENT OF REGISTRATION FEE:**

- 3.31** The registration fee for the '1st Symbiosis Law School, Nagpur, National Moot Court Competition- 2020' is to be paid through a wire transfer only. The required details for the same are contained in **Annexure III**. No other payment method shall be accepted.
- 3.32** The deadline for payment of the registration fee is **23<sup>rd</sup> January, 2020, 05.00 P.M.**
- 3.33** Any additional charges incurred by the team while making the wire transfer are to be borne by the team.
- 3.34** All teams must email a scanned copy of the receipt generated on completion of the wire transfer at [mca.accounts@slnagpur.edu.in](mailto:mca.accounts@slnagpur.edu.in).

### **34 COMPLETION OF REGISTRATION PROCESS:**

- 3.41** Only selected teams as per Rule 4.1, Chapter III shall send a soft copy of the

registration form, travel form (**Refer Annexure – I**) along with the receipt generated after the completion of the wire transfer of the registration fees, at [mca.accounts@slnagpur.edu.in](mailto:mca.accounts@slnagpur.edu.in). The softcopies of the aforementioned documents must be emailed to the Governing Council within the deadline of payment of registration fee i.e., **23<sup>rd</sup> January, 2020, 05:00 P.M.**

**3.4.2** Registration to ‘1st Symbiosis Law School, Nagpur, National Moot Court Competition- 2020’ shall be deemed to be confirmed only on completion of all the formalities as specified under clause 3.4.1, any failure, may be treated as withdrawal from the competition and no claim of what so ever nature shall be entertained thereafter.

#### **35 ON-SITE REGISTRATION:**

**3.5.1** All selected teams are requested to reach Symbiosis Law School, Nagpur by **12 Noon on 31<sup>st</sup> January, 2020 (Friday). Hardcopies of all required documents are to be brought and submitted on arrival as per Rule 5, Chapter III.**

**3.5.2** There will be an onsite registration where teams will receive their schedule for the event followed by the inauguration ceremony. Teams are requested to hand over hard copies of their memorials during the on-site registration.

#### **4 CLARIFICATIONS:**

**4.1** Clarifications can be sought on any part of the moot proposition. These clarifications are to be send via e-mail at [mca@slnagpur.edu.in](mailto:mca@slnagpur.edu.in).

**4.2** It is at the discretion of the Governing Council to decide whether a clarification sought for is valid and to be clarified.

**4.3** The clarification e-mails are to be send on or before **8<sup>th</sup> January, 2020, 05.00 P.M.**

#### **5 ANONYMITY OF TEAMS:**

**5.1** Teams shall not reveal their identity in any form during the Competition, except by the means of their Team Code allotted by the Governing Council.

**5.2** Teams must not reveal the name of their institution or names of the participants, anywhere in the memorials or in the course of the oral arguments. Teams must also not make use of or display in any manner whatsoever any logo, pins, badges etc., that indicates the university represented by them.

**5.3 Any material presented to the Panel, including but not limited to compendium, should be devoid of any identification mark(s)/seal(s) of the Team. If any such mark(s)/seal(s) exist, it must be rendered unrecognizable before being presented to the judges.**

**5.4** Any violation of Rules 5.1- 5.3 shall attract severe penalty or disqualification as determined by the Governing Council. The decision of the Governing Council in this regard shall be final and binding; not subject to challenge.

**5.5** While submitting the memorial, the e-mail should have no reference to the name of the institution and should only contain the team code.



## CHAPTER III

### **1. MEMORIALS AND MEMORIAL ROUND:**

#### **1.1 GENERAL:**

- 1.1.1** Each team shall research into the domain of moot problem, subject to Rules 1.2.2- 1.2.5, Chapter III, and prepare memorial from both sides, namely, plaintiff/ petitioner/ appellant and defendant/ respondent as the case maybe.
- 1.1.2** The memorial scores will contribute to decide the selection of the teams for the Oral Rounds.

#### **1.2 FORMAT OF MEMORIAL:**

- 1.2.1** The memorials are to be submitted in the format prescribed under Rules 1.2.2- 1.2.4., Chapter III. If a team fails to comply with the given format, it may be penalized in the form of deductions from the memorial marks.
- 1.2.2** The memorials shall contain all of, and only, the following heads, namely-
- a.** Cover Page (It shall include the team code of the team on upper right-hand corner, name of the case, parties on behalf of whom written submissions are made, name of the forum approached for dispute resolution and year. **The Cover page of the memorial on behalf of plaintiff/ petitioner/ appellant shall be in BLUE, and defendant/ respondent shall be in RED).**
  - b.** Table of Contents
  - c.** List of Abbreviations
  - d.** List of Authorities
  - e.** Statement of Jurisdiction
  - f.** Statement of Facts
  - g.** Issues Raised
  - h.** Summary of Arguments
  - i.** Arguments Advanced
  - j.** Prayer

**1.23 FONT AND SPACING:**

- a. All written submissions shall be typed on A4 size paper in the following format in Times New Roman (font type), in 12 points (font size), line spacing 1.5, both sides Justified, and headings to be bold in the same font and size.
- b. Written submission shall contain a border.
- c. Each page shall have 1-inch margin from each side.

**1.24** The memorial shall be spiral bound only and shall not contain more than **25 pages** (excluding cover page, table of content, list of abbreviations and index). Kindly refrain from adding plastic sheets while spiral binding.

**1.25 CITATIONS:** All teams shall give footnotes by adhering to Blue Book: A Uniform System of Citation (20<sup>th</sup> Edition).

**1.26 PLAGIARISM:** The governing council reserves the right to disqualify a team, at any stage of the competition, if the memorial or any other part thereof, if found to be plagiarized.

**2. SUBMISSION OF SOFTCOPIES:**

**2.1** Each provisionally registered team shall submit a soft copy, both in Microsoft Word format and PDF format (.docx and .pdf) of the memorials **from both sides**, via email to the Governing Council at [mca.memorials@slnagpur.edu.in](mailto:mca.memorials@slnagpur.edu.in) on or before **18<sup>th</sup> January, 2020, 11:59 PM.**

**2.1.1** The subject of the email should be the following “Memorial Submission TN “XXX” (the team code of the team)”. The name of the file containing the memorial from the plaintiff/ petitioner / appellant’s side should be “**PLAINTIFF/ PETITIONER/ APPELLANT**” (as the case maybe). The name of the file containing the respondent’s side should be “**DEFENDANT/ RESPONDENT**”.

**2.1.2** Submissions made after the specified deadline may lead to penalties in the form of deductions from the memorial marks. **Every six (6) hours delay in submission would attract a penalty of two (2) marks; starting at 12:00AM**

**19<sup>th</sup> January, 2020; with an increment of deduction by two (2) marks for every six (6) hours lapse.**

**3. ASSESSMENT OF MEMORIALS:**

**3.1.** Each side of the memorials shall be assessed out of 100 marks, by a team of experts on the predetermined criterion, as specified hereunder:

- a.** Clarity of Facts (20marks)
- b.** Use of Law (20marks)
- c.** Use of Authorities/Precedents (20marks)
- d.** Argumentation and Clarity of Thoughts (20marks)
- e.** Presentation (10marks)
- f.** Originality (10marks)

**3.2.** The parameter that attract deductions along with the number of marks to be deducted for failure to comply with rules under Chapter III, is annexed as **Annexure- IV**.

**4. MEMORIAL ROUND:**

**4.1** Out of the registered teams, top twenty (20) teams shall be selected for the Oral Rounds purely based on the marks obtained by the team in the Memorial Round.

**4.2** Result of the Memorial Round shall be final and non-reviewable on any grounds.

**4.3** The Governing Council shall communicate the result of the Memorial Round to each team.

**4.4** The result so published shall include a list of the twenty (20) selected teams and a waiting list of five (5) teams.

**4.5** The teams in the waiting list shall be allowed to participate only in the occasion of withdrawal/ disqualification of a selected team from participating in the competition. Such information shall be brought to the notice of the wait-listed team by the Governing Council in due time.

**5. SUBMISSION OF HARDCOPIES:**

**5.1** Hardcopies of the following documents are to be submitted by the teams **on the day of their arrival for the competition** while they register onsite:

- a. Registration form; and
- b. Memorials

**5.2** The teams that qualify the Memorial Round, shall bring **5 hard-copies of their memorial from both the sides** (total 10 copies) when they arrive on **31<sup>st</sup> January, 2020**.

**5.3** The softcopy submitted for the Memorial Round and the hardcopy submitted during the registration have to be identical. Any discrepancies observed may lead to a severe penalty that may include but is not limited to, the disqualification of the team.

## **6. RIGHTS OVER MEMORIALS**

**6.1.** The administrating authority of the competition reserves the rights to disseminate and produce the memorials as and when deemed necessary for the purpose of the competition. Submission of the memorials will constitute the team's consent to do the same. The Governing Council will not take any responsibility for the mistakes found in the final submission of the memorials.

## CHAPTER IV

### 1. DRESS CODE:

1.1 The participants shall adhere to the following dress code while in the courtrooms:

- a. Ladies: White salwar and kurta or white shirt and black trousers or skirt along with a black blazer and black shoes.
- b. Gentlemen: White shirt, black trousers, a black tie, a black blazer and black shoes.

1.2 The above-mentioned dress code extends for the Inaugural and Valedictory Ceremonies as well.

### 2. STRUCTURE OF THE COMPETITION:

#### 2.1 GENERAL:

**211** The competition will be held for three days, 31<sup>st</sup> January to 2<sup>nd</sup> February, 2020. The two Preliminary Rounds and the Quarter Final Round shall be conducted on 1<sup>st</sup> February, 2020, followed by the Semi-Final Round and Final Round on 2<sup>nd</sup> February, 2020.

**212** The competition shall have two Preliminary Rounds, one Quarter Final Round, one Semi-Final Round and the Final Round.

#### 2.2 PRELIMINARY AND QUARTER FINAL ROUND:

**221** As per Rule 2.1.2, Chapter IV the Preliminary Rounds and Quarter-final round shall be held.

**222** For Preliminary Rounds:

- a. Each team shall argue once from both the sides in no particular order.
- b. No team shall argue against the same team more than once in preliminary rounds, nor will they argue before the same panel of judges. This will be determined by a predetermined confidential fixture by the Governing Council.

**223** The **Quarter-final** round shall be a knock out round consisting of **8 teams** in total. The teams shall be required to plead only once, either from the side of the Plaintiff/ Petitioner/ Appellant or Defendant/ Respondent. The side shall be determined by draw of lots in the following manner:

- a. In order to ensure a fair competition, the top four teams from Preliminary Round shall not be allowed to argue against each other.
  - b. The bottom four teams from the Preliminary Round shall draw lots to decide their opponent; the opponent shall be a team that has secured one of the top four spots in the Preliminary Rounds.
  - c. The side from which the teams plead will be further determined by another draw of lots.
- 224** Teams shall be required to exchange their memorials before both these rounds and shall return the same intact, to the Governing Council on completion of their respective rounds.
- 225** **In both the rounds, each team will be given 20 minutes to present their oral pleadings and an additional 5 minutes shall be given for Rebuttal and Sur-rebuttal each.**
- 226** Oral pleadings of the team would be adjudged by a panel of two judges, invited by the Governing Council.
- 227** Extension of timings shall be given at the discretion of the panel. However, no team shall be granted an extension of more than 10 minutes by the panel.
- 228** Case compendium or any other relevant material to be submitted to the panel shall be submitted only through court masters.
- 229** In no case, would the researcher be allowed to plead; however, he/ she is allowed to pass notes to the mooter.
- 2210** No team is allowed to carry laptops, iPads, mobile phones or any other electronic devices inside the courtroom for research or any other purpose.

### **2.3 SEMI-FINAL ROUND:**

- 231** Top four teams from the Quarter Final Round shall qualify for the Semi-final round. It shall be a knock out round; the side for pleading would be determined by the teams on the basis of draw of lots.
- 232** **Each team will get a minimum of 40 minutes to argue from the allotted side, including 5 minutes time that shall be reserved for Rebuttal and Sur-rebuttal each.**

**233** Other governing standards as mentioned under Rule 2.2.4-2.2.10, Chapter IV shall apply.

**2.4 FINAL ROUND:**

**241** The top two teams from the Semi Final Round shall qualify for the Final round. It shall be a knock out round, where the side for pleading shall be determined on the basis of draw of lots.

**242** Each team will get a minimum of 45 minutes to argue, with an additional 5 minutes for Rebuttal and Sur-rebuttal each.

**243** Other governing standards as mentioned under Rule 2.2.4-2.2.10, Chapter IV shall apply.

**3. ASSESSMENT CRITERION FOR ORAL PLEADINGS:**

**3.1** Team performance of the mooters shall be judged in all rounds on the basis of following criterion-

- a.** Knowledge of the Facts (20 marks)
- b.** Application of Laws to the Fact and Interpretation (20 marks)
- c.** Argumentative Skills (20 marks)
- d.** Clarity of Thoughts and Expression (10 marks)
- e.** Court Mannerisms (10marks)
- f.** Response to Questions (10 marks)
- g.** Rebuttal/ Sur-rebuttal (10 marks)

**4. RULES FOR QUALIFICATION:**

**4.1** Each preliminary round shall be decided on the basis of allocation of a total of 100 marks; which includes 30 percent of the marks of memorial round and 70 percent of the marks of oral pleadings.

**411** The team scoring the highest out of 100 in each round will be declared as the winner.

**412** Any team winning both rounds will qualify for Quarter Final Round. If there are more than 8 teams winning both rounds then the average of the total marks

obtained in both preliminary rounds will be a decisive criterion, and the same applies if less than 8 teams have won both rounds. If a tie persists, then the team which has obtained higher marks in memorial round shall qualify to the quarter finals.

**4.2** In the Quarter final round, marks obtained out of 100 in the oral pleadings will be the sole decisive factor for determining which team will qualify for the Semi Final Round. In case of a tie in oral pleading marks, then the memorial marks will determine the qualifying team.

**4.3** In the Semi Final round, marks obtained out of 100 in the oral pleadings will be the sole decisive factor for determining which team will qualify for the Final Round. In case of a tie in the oral pleading marks, the memorial marks will determine the qualifying team.

**4.4** In the Final Round, average marks obtained in the oral pleadings out of 100 will be the sole decisive factor in determining the team that has won the competition. In case of a tie in the oral pleading marks, the marks obtained in the memorial round will determine the winner of the competition.

## **5. SCOUTING:**

**5.1.** No member of any team will be permitted to witness the arguments in any courtroom in which that team is not one of the participating teams whilst that team is a part of the competition. If this rule is violated, the Governing Council shall take strict actions, which may include but may not be limited to, the expulsion of the said team from the competition.

## **6. PRIZES AND AWARDES:**

**6.1** The team that scores the highest in the Final Round shall be declared the “Winners” and shall be awarded a trophy and a certificate of merit.

**6.2** The other team that qualifies to the Final Round shall be declared the “Runners up” and shall be awarded a trophy and a certificate of merit.



- 6.3** “Best Speaker” shall be determined on the basis of the highest average marks obtained in the preliminary round, and shall be awarded a trophy and a certificate of merit.
- 6.4** “Best Memorial” shall be determined on the basis of the highest marks obtained in the memorial round, and shall be awarded a trophy and a certificate of merit.
- 6.5** Every participating team shall be awarded ‘Certificate of Participation’. No ‘Certificate of Participation’ shall be granted to those teams who have not qualified the memorial round.
- 6.6** Gifts and other prizes given by sponsors, if any, shall be additional to what has been mentioned under clauses 6.1- 6.5.

## CHAPTER V

### **1. MISCELLANEOUS PROVISIONS:**

- 1.1 No team shall indulge in any act of misconduct in or outside of the courtroom, undermining the credibility of judges or that of the competition. Any act to the contrary may lead to immediate disqualification from the competition without scope of appeal.
- 1.2 Accommodation shall be provided to the participants inside the Symbiosis International (Deemed University), Nagpur campus, only during the mentioned days of the Competition.
- 1.3 Accommodation shall be provided to male and female participants separately.
- 1.4 Accommodation shall be provided from 12:00 Noon 31<sup>st</sup> January, 2020 to 6:00 PM 3<sup>rd</sup> February, 2020. In case of extension of stay, the participants are to bear any extra expense incurred on accommodation.
- 1.5 **Accommodation and any other services will not be provided for any member apart from the three participants under any circumstances.**
- 1.6 All the teams shall be bound to follow the code of conduct and the rules laid down by Symbiosis International (Deemed University), Pune and its constituent departments.
- 1.7 Carrying, possessing or/and consuming liquor, cigarettes or any other intoxicating substance shall be dealt with strictly and may lead to immediate disqualification from the competition without scope of appeal.
- 1.8 Any behaviour of indiscipline with the Governing Council or any other staff member or student volunteer shall be dealt with strictly and may lead to immediate disqualification from the competition without scope of appeal.
- 1.9 No audio or videotaping of oral pleadings is permitted.
- 1.10 No team shall ask for feedback immediately on completion of any round. However, at the end of all the rounds the participants may talk to the judges, with minimum inconvenience caused to them.
- 1.11 Any attempt to approach the framer of the moot problem or the panel of judges of the competition, prior to the competition shall be dealt with strictly and may lead to immediate disqualification from the competition without scope of appeal.



# SYMBIOSIS LAW SCHOOL, NAGPUR

Symbiosis International (Deemed University), Pune  
(Established under Section 3 of the UGC Act, 1956)



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Re-accredited by NAAC with 'A' Grade (3.58/4) Awarded Category – I by UGC

Founder: Prof. Dr. S.B. Mujumdar, M.Sc. Ph.D. (Awarded Padma Bhushan and Padma Shri by President of India)

## ANNEXURE- I

### REGISTRATION FORM

(To be filled in block letters)

#### Institution Details:-

Name- \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact No.- \_\_\_\_\_

Faculty-in-Charge- \_\_\_\_\_ Mob. No.- \_\_\_\_\_

Email ID- \_\_\_\_\_

#### Team Details:-

##### Speaker: 1-

Name- \_\_\_\_\_

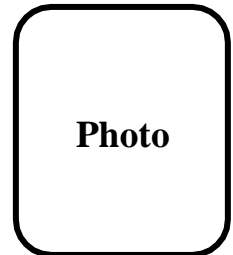
Gender- \_\_\_\_\_

Contact No.- \_\_\_\_\_

Email ID- \_\_\_\_\_

Year/Semester- \_\_\_\_\_

Sign \_\_\_\_\_



Photo

##### Speaker: 2-

Name- \_\_\_\_\_

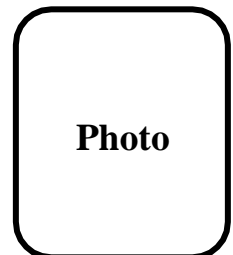
Gender- \_\_\_\_\_

Contact No.- \_\_\_\_\_

Email ID- \_\_\_\_\_

Year/Semester- \_\_\_\_\_

Sign \_\_\_\_\_



Photo

**Researcher-**

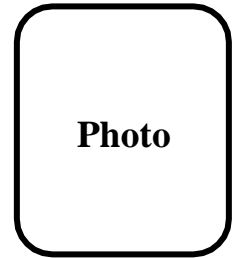
**Name-** \_\_\_\_\_

**Gender-** \_\_\_\_\_

**Contact No.-** \_\_\_\_\_

**Email ID-** \_\_\_\_\_

**Year/Semester-** \_\_\_\_\_ **Sign** \_\_\_\_\_



We, the undersigned, confirm that the above mentioned three students are *bonafide* students of our institute and we have obtained permission from the parents of the abovementioned students to participate in the Moot Court Competition hosted by Symbiosis Law School, Nagpur.

**Faculty-In-Charge**

**Sign and Seal of Head of Institution**

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**SEAL OF THE INSTITUTE**

**TRANSACTION DETAILS**

**\*[To be filled only after Memorial Selection Round]**

**Date** \_\_\_\_\_

**TRANSACTION ID.** \_\_\_\_\_

**BANK** \_\_\_\_\_

**SENDER'S NAME:** \_\_\_\_\_



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## TRAVEL PLAN

### Arrival Details\*:

Date of Arrival-\_\_\_\_\_

Mode of Transportation-\_\_\_\_\_

Train/Flight/Bus No.-\_\_\_\_\_

Time of Arrival\*\*-\_\_\_\_\_

Place of Arrival-\_\_\_\_\_

### Departure Details\*:

Date of Departure from SLS, Nagpur\_\_\_\_\_

Mode of Transportation-\_\_\_\_\_

Train/Flight/Bus No. and Time\*\*-\_\_\_\_\_

\* Teams will not be provided transportation.

\*\*Kindly clearly specify the time of arrival/ departure of your mode of commutation with 'AM' and 'PM'.



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## ANNEXURE-II

### WITHDRAWAL FORM

We, the team members of TN - \_\_\_\_\_, would like to withdraw our team from the upcoming 1<sup>st</sup> Symbiosis Law School, Nagpur National Moot Court Competition- 2020 due to the following reason(s): \_\_\_\_\_

---

---

---

We are aware of the consequences of our actions and take back our claim to participate in the Competition.

Name & Signature:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Faculty in Charge

College Seal



# SYMBIOSIS LAW SCHOOL, NAGPUR

Symbiosis International (Deemed University), Pune  
(Established under Section 3 of the UGC Act, 1956)

Re-accredited by NAAC with 'A' Grade (3.58/4) Awarded Category – I by UGC

Founder: Prof. Dr. S.B. Mujumdar, M.Sc. Ph.D. (Awarded Padma Bhushan and Padma Shri by President of India)



## ANNEXURE-III

### PAYMENT DETAILS

The teams that qualify for the oral rounds shall wire transfer an amount of INR. 5000 (Rupees Five Thousand Only.), inclusive of GST @ 18%

**BANK NAME :- BANK OF INDIA**

**ACCOUNT NAME :- SYMBIOSIS LAW SCHOOL (SLS), NAGPUR RECEIPT ACCOUNT .**

**BRANCH :- KALMANA BRANCH , NAGPUR**

**ACCOUNT NO :- 875410210000011**

**IFSC CODE :- BKID0008754**



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## ANNEXURE-IV

### DEDUCTION CRITERIA

| PARTICULARS  | POINT |
|--|-------|
| Failure to follow the font type mentioned (for each page)  | -0.5  |
| Failure to follow the font size mentioned (for each page)  | -1    |
| Failure to follow the line spacing (for each page)   | -1    |
| Failure to have 1-inch margin from both sides (for each page)  | -0.5  |
| Failure to follow the right colour for the cover page  | -2    |
| Penalty for exceeding the number of pages (for each page)  | -2    |
| Team member's names or identification of any type as per rule 9, signatures displayed in memorial, or on cover (for each page) | -2    |
| Failure to include the headings in the same font and size and with bold (for each page)  | -1    |
| Failure to include the team code in upper right-hand corner  | -1.5  |
| Failure to include the name of the case  | -1    |
| Failure to include the parties for which written submissions are made  | -1    |
| Failure to include the name of the appropriate forum approached for dispute resolution and year                                | -1.5  |
| Failure to include the table of contents   | -1    |
| Failure to include the list of abbreviations   | -1    |
| Failure to include the index of authorities  | -1    |
| Penalty for failure in plagiarism test   | -2    |
| Failure to follow the blue book citation rules (for each page)   | -0.25 |
| Failure to include the statement of jurisdiction   | -1    |
| Failure to include the statement of facts  | -1    |
| Failure to include the issues raised   | -1    |
| Failure to include the summary of arguments  | -1    |
| Failure to include the arguments advanced  | -1    |
| Failure to include the prayer clause   | -1    |
| Failure to submit the memorial on time (for every six hours)   | -2    |





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## CONTACT US

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Ms. Aditee Godbole, Assistant Professor (Co-Convener)

Ms. Sayalee Surjuse, Assistant Professor (Co-Convener)

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