



# SYMBIOSIS LAW SCHOOL, NAGPUR

Constituent of SYMBIOSIS INTERNATIONAL (DEEMED UNIVERSITY), Pune  
(Established under Section 3 of the UGC Act, 1956)

Re-accredited by NAAC with 'A' grade (3.58/4), Awarded Category - I by UGC

PRESENTS

## **INTRA COLLEGE DEBATE COMPETITION**

on the topic

**WHETHER UNIFORM CIVIL CODE SHOULD BE  
IMPLEMENTED IN INDIA?**

on

**AUGUST 11, 2021**

Organised by

**Debate and Literary Cell**

*For any further queries, please mail us at*  
**debateandliterary@slnagpur.edu.in**

*or you can contact student in-charge*

**Ms. Pratikshya Priyadarshini [pratikshya.student@slnagpur.edu.in]**

**&**

**Ms. Gayatri Chanchani [gayatri.student@slnagpur.edu.in]**

Faculty In-Charge

**DR. NUZHAT FATIMA RIZVI**

Assistant Professor

SYMBIOSIS LAW SCHOOL, NAGPUR



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## **ABOUT THE CELL**

The Debate and Literary Cell of Symbiosis Law School, Nagpur is a diverse venture which endeavours to enhance the debating skills of its members and other students of the institution. It does not restrict itself to just the debating skills but furthers the interests of literary enthusiasts as well.

Every event organised by the cell focusses on inculcating the required skills of an individual through stimulating debates and discussions.

## **ABOUT THE COMPETITION**

The Debate and Literary Cell of Symbiosis Law School, Nagpur brings to you the Intra College Debate Competition for all its students of both BA.LL.B & BBA.LL.B programmes.

This event is for every such enthusiast who wishes to showcase their debating skills. By using oratory and critical thinking skills, each student will be able to gain a requisite experience through their participation in this competition.

We invite all enthusiasts to participate in this competition and not miss out on the opportunity. Looking forward to your eager participation!

# RULES AND REGULATIONS

## A. GUIDELINES

1. All students of BA.LL.B and BBA.LL.B programmes of 2019 & 2020 batches are eligible to participate in the competition.
2. The debate competition will take place virtually.
3. Individual participation only. No team participation.
4. There will be two motions for the topic i.e. FOR the motion & AGAINST the motion. And the participant is expected to prepare for both the motions of the topic as they will be speaking for either of the motion.
5. The motion for topic, that the participant shall be speaking, will be declared on the spot.
6. There will be no rebuttals following the debate.
7. Each participant will be getting 5 minutes to speak and extra one minute as a buffer, exceeding which the participant will be subject to mark deduction by the judge.
8. The debate will be timed by the time-keeper. At the end of the fifth minute, a warning bell will be rung. The final bell will be rung at the end of the sixth minute, after which the participant will not be allowed to speak.
9. No participant shall be reading from any electronic gadgets or any other aids however, they can refer to short pointers from their speech while speaking.
10. A further detailed rulebook with brief method of execution shall be issued later.

# **RULES AND REGULATIONS**

## **B. CODE OF CONDUCT**

1. All participants should conduct themselves with dignity and be courteous towards other participants, judges and core team members.
2. Any unprofessional conduct on behalf of any participant, before or during the competition will not be tolerated or spared and the same shall be subject to disqualification along with strict disciplinary actions.
3. No personal comments or observations should be made against any religion, caste, community, political party, or individual.
4. The matter of the speech shall be restricted only to the concerned topic of the competition.
5. Code of conduct to be strictly adhered to.
6. In case of any dispute, the final decision will be at the discretion of the debate and literary cell.

# RULES AND REGULATIONS

## C. CRITERION FOR MARKING

1. Each participant will be adjudged from a total of 50 marks.
2. Markings will be based upon **clarity of thought and argumentation, presentation style and language, time management, knowledge of the topic and originality of the content.**
3. Judges have the responsibility of judging each participant in a fair, ethical and impartial manner.

## D. REGISTRATION

- The last date of registration: **2nd August 2021**
- Google Form Link for registration:

[https://docs.google.com/forms/d/e/1FAIpQLSdmJNVS\\_L2m2oy42Qx\\_CqmVjB6lOydkAvp7ZUhU5CXEgV8krq/vie\\_wform?vc=0&c=0&w=1&flr=0](https://docs.google.com/forms/d/e/1FAIpQLSdmJNVS_L2m2oy42Qx_CqmVjB6lOydkAvp7ZUhU5CXEgV8krq/vie_wform?vc=0&c=0&w=1&flr=0)

- Multiple entries will not be allowed by a single participant. If found, the participant shall be barred from the competition.
- All information given in the form during registering for the competition will be final. No changes will be entertained.

# RULES AND REGULATIONS

## D. PRIZES

- The highest scorer from both the sides i.e. FOR the motion & AGAINST the motion will be certified with **"BEST SPEAKER FOR THE MOTION"** and **"BEST SPEAKER AGAINST THE MOTION"**.
- Every participant will be recognised with a **"CERTIFICATE OF PARTICIPATION"**.

*For any further queries, please mail at*  
[debateandliterary@slnagpur.edu.in](mailto:debateandliterary@slnagpur.edu.in)

*or*

*you can contact student incharge:*

Ms. Pratikshya Priyadarshini [pratikshya.student@slnagpur.edu.in]

*&*

Ms. Gayatri Chanchani [gayatri.student@slnagpur.edu.in]



# ORGANISING COMMITTEE

- Gayatri Chanchani (**Student In charge**)
- Pratikshya Priyadarshini (**Student In charge**)
- Aanice Thomas
- Aditya Pandey
- Ishan Kishti
- Joel Johnson
- Kartikay Bargoti
- Mishti Chelwani
- Mounish Chanakya
- Shambhavi Sharma
- Sudeshna Dutta

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